

United Daughters of the Confederacy®
JEFFERSON DAVIS HIGHWAY COMMITTEE ANNUAL REPORT

No Report

September 1, 20____ - August 21, 20____

Chapter name and number: _____

Division or Chapter Where No Division (CWND) name: _____

Use one form for each marker reported; include a photo of each marker. Provide addresses if available; if not, provide street intersections or mileage to nearest town. **If more space is needed, use additional sheets.**

1. Number of Jefferson Davis Highway markers in your area? _____
List all markers and describe in detail the location of each. Note city or nearest city, mileage from nearest city, highway name/number/mile marker or name of street or intersection.

2. Number of markers visited this report year. _____

3. Number of Jefferson Davis Highway brochures placed at historical locations, libraries, museums, etc. _____

Complete questions 4 – 9 if you have visited at least one Jefferson Davis Highway marker this report year. Submit separate reports for each Jefferson Davis Highway marker visited.

4. Date, location and details of last inspection, cleaning, or repair if known?

5. Is additional work planned for the future? If yes, describe. Yes No

6. Description of Marker: Bolder Obelisk Tablet Other (specify): _____
Color: _____ Bronze Granite Marble Other (specify): _____
Length: _____ Width: _____ Height: _____ Other (specify): _____

7. Inscription on the marker:

8. Original installation date, Chapter placing marker, dedication, or rededication information if known.

9. Has the marker been relocated from another location? If yes, give original location and when relocated. Yes No

Complete this form and send to appropriate Division level person by your Division deadline.

For Chapter Use. Enter Committee Chairman's name, telephone, and email.

Committee Chairman's Name: _____

Email: _____

Phone #: _____

Compile Chapter reports; complete this form; send to General Committee Chairman by September 15.

For Division/CWND use. Enter Chairman's name, address, telephone, and e-mail in space below

Committee Chairman's Name: _____

Email: _____

Phone #: _____

Number of Chapters in Division: _____

Number of Chapters who reported _____